
A G E N D A

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**
- 2. INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL- ALL PRESENT___ ABSENT_____**

ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___
- 5. APPROVE APRIL 19, 2022 MINUTES**
- 6. APPROVE INVOICES RECEIVED THROUGH MAY 3, 2022 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
- 7. APPROVE CONSENT DOCKET**
- 8. APPROVAL TO SEND TO THE LEGISLATIVE REFERENCE SERVICE PROPOSED LOCAL LEGISLATION IN REFERENCE TO ALCOHOL AND SUNDAY SALES**
- 9. JOE SEDINGER, SHERIFF**
 - A.** APPROVAL TO ACCEPT THE RESIGNATION OF THOMAS FARRIS, DEPUTY SHERIFF, EFFECTIVE 4/24/2022 AND HIRE A REPLACEMENT
 - B.** APPROVAL TO HIRE ADAM GRANT, DEPUTY SHERIFF, GRADE 6: STPE 5, EFFECTIVE (pending background check/drug test) TO REPLACE THOMAS HILL WHO RESIGNED
- 10. LARRY NIXON, JAIL WARDEN**
 - A.** APPROVAL TO ACCEPT THE RESIGNATION OF MARTEVION GEORGE, FULL TIME JAILER, EFFECTIVE 5/8/2022
 - B.** ACKNOWLEDGE THE NJLCA LEADERSHIP FOR SERGEANT MELINDA WOODS
- 11. KATHY EVANS, REVENUE COMMISSIONER**
 - A.** APPROVAL TO HIRE MASON MILLER, REAL PROPERTY APPRIASER, GRADE 6: STEP 6 EFFECTIVE IMMEDIATELY TO FILL VACANCY
- 12. CYNTHIA JACKSON, SENIOR SERVICE DIRECTOR**
 - A.** DISCUSS AMENDING THE FOLLOWING BUDGET LINE ITEMS IN THE AMOUNT OF \$1,800.00:

001-56200-191 CONTRACT SERVICES IN THE AMOUNT OF \$150.00 FOR LAWN CARE INCREASES

001-56200-211 OFFICE SUPPLIES IN THE AMOUNT OF \$500.00 INK FOR SENIOR SERVICES OFFICE AND CENTERS

001-56200-216 CLEANING AND JANITORIAL IN THE AMOUNT OF \$750.00 SUPPLIES AND GARBAGE CAN LINERS

001-56200-499 MISC IN THE AMOUNT OF \$400.00 FOR CENTER FREEZER FOR FROZEN MEAL STORAGE

13. DARRUE STEWART, COUNTY EXTENSION COORDINATOR

- A. APPROVAL TO USE THE AG ARENA FOR TWO DIFFERENT COMMUNITY EVENTS THIS FALL

14. ONYA T. JOHNSON, DHR DIRECTOR

- A. APPROVAL TO APPOINT MR. AL MITCHELL TO THE AUTAUGA COUNTY DEPARTMENT OF HUMAN RESOURCES BOARD TO COMPLETE THE TERM OF MR. RANDY TUCKER, EXPIRING JULY 1, 2026

15. JACK MORGAN, AUTAUGA COUNTY RESIDENT

- A. DISCUSS DISTRICT MAPPING, ROAD CONDITIONS IN DISTRICT 5 AND FUNDING FOR A PARK ON COUNTY ROAD 104

16. JACKIE SPEIGNER, AUTAUGA COUNTY RESIDENT

- A. DISCUSS DISTRICT 5

17. PASTOR TRIMBLE

- A. DISCUSS THE NON-PROFIT AGENCY - SEAT OF MERCY

18. JOHN MARK DAVIS, COUNTY ENGINEER

- A. APPROVE THE SUBDIVISION INTERSTATE BUSINESS PARK – OFFICE PARK, ON JESSE SAMUEL HUNT BLVD. (DISTRICT 4)

19. COMMENTS AND DISCUSSIONS

20. ADJOURN MEETING

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**PROBATE**

ALABAMA PROBATE JUDGE'S CONF. JULY 10-13, 2022 GULF SHORES, AL

ENGINEERING

BALANCE MIX DESIGN COURSE MAY 18, 2022 MONTGOMERY, AL

JAIL

NJLCA LEADERSHIP JUNE 12-17, 2022 HUNTSVILLE, TX

SHERIFFALLEAPS PEER SUPPORT CLASS JULY 26-29, 2022 FLORENCE, AL
NIBRS 2 DAY COURSE JULY 11-12, 2022 BILOXI, MS